

Jan. 12²⁴ - 25

Progress thru Sacrifice

Intro. The paradoxical statement of Jesus.
Not to be taken literally.

1. Order of development of a human being.
 - a - Baby - all physical (body & health)
 - Later - emotional & moral
 - Then - intellectual & spiritual (mind & eternally)

- 2 - ^{same as} the changing emphasis in making an instrument -
 - a - familiarity with notes & strings & how
 - b - attention to expression & interpretation

The lower is subordinated that
the higher might be attained.

The popular conception of sacrifice -
a giving up - a surrender.
In reality it is an investment.
To become a Yu one has to give up so
much -
a Yu ever strives to attain noblest
best & truest self -

Give up pleasure? -

Give up success in life?

1. Self-denial is investment for the
future.
The world's "now"
2 brothers inherit 10,000 each.

2.

2. There is much giving up that
is too costly -
Manhood for wealth.
Lives for national honor.

3. The giving up that advances
is true sacrifice.

Jesus gave his life (earthly) that
the world might receive life
(eternal, fullness spiritual).

15

Resp. Reading

Antiphon

Script. Read

Prayer

Male Decret

Affecting

Comments

Chorus

Lyrics 78

Sermon

Vocal Solo

No 136

Bened.

" 'De Lawd, he hed a job fo' me
But Ah'd so much to do
Ah tole him git somebody e'se
Aw wait till Ah got froo.

Ah don't know how de Lawd come out,
But He seem'd to git along,
But Ah felt kin' o' sneakin' like
Kase Ah know'd I'd done Him wrong.

One day Ah need de Lawd myse'f,
An' need Him right away.
He nevah answe'ed me at all,
But Ah could heah Him say

'Way down in mah accusin' heaht,
"Ah's got too much to do,
Yo' bettah git somebody e'se
Aw wait tell Ah gits froo."

Now, when de Lawd He hev a job
Ah nevah tries to chu'k;
Ah draps whatever Ah's on hand
An' does de good Lawd's wu'k.

Mah own affaih kin run along,
Aw wait tell Ah gits froo;
Nobody e'se kin do de job
De Lawd lay out foh you."